**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHWAR**

**REVISEDOFFICE ORDER**

**(EXAMINATION WING)**

In pursuance of the Commission decision, the **Examination Branch** has scheduled practical test for the post of Male/Female Junior/Senior Scale Stenographers of***Advt: No.05/2014,*01/2015& 02/2015**commence w.e.f**22nd June to 30th July 2015 (Excluding public holiday)** as per detail given below:-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT** | **Department** | **NUMBER OF POST** | **NUMBER OF CANDIDATE** | **TYPING/****SHORTHAND SPEED** | **DATE /TIME OF TEST** |
|  | One leftover (01) Post of Junior Scale Stenographer in Sports, Tourism, Archaeology&Museums Deptt. (BPS-14) (Leftover)**(Advt:No.05/2014,S.No. 53)** | Sports, Tourism, Archaeology, Museum & Youth Affairs Department | 01 | 19 | 35/50 | **22/06/2015****09:00 AM** |
|  | One (01) Post OfJunior Scale Stenographer. (Both Sexes) (BPS-14)**(Advt:No.01/2015,S.No.82)** | Zakat, Usher, Social Welfare & Women EmpowerementDeve: Department | 14 | 56 | 35/50 |
|  | One leftover (01) Post of Junior Scale Stenographer in Zakat and Usher Deptt: (BPS-14) (Both Sexes) **(Advt:No.05/2014,S.No. 54)** | Zakat, Ushar, Social Welfare & Women Development Department | 01 | 16 | 35/50 |
|  | Twenty Four (24) Leftover Postsof Female Junior Scale Stenographer in Establishment Department. (BPS-14) (Leftover)**(Advt:No.05/2014,S.No. 10)** | Establishment department | 24 | 31 | 35/50 |
|  | **Four (04) (Left Over) Posts Of**Female Junior Scale Stenographer in Police Department. (Leftover) (BPS-14) **(Advt:No.02/2015,S.No. 46 )** | Home & T.A. Department | 04 | 12 | 35/50 |
|  | Sixteen (16) Leftover Posts OfJunior Scale Stenographer in Establishment Department. (Both Sexes) (BPS-14) (Leftover)**(Advt:No.05/2014,S.No. 11)** | Establishment Department | 16 | 256 | 35/50 | **23,24,25/06/2015 @ 86 candidates per day****09:00 AM** |
|  | Two (02) Posts of Junior Scale Stenographer in the Office of Chief Conservator of Wildlife. (BPS-14) (Both Sexes)**(Advt:No.01/2015,S.No. 14)** | Environment Deptt: | 02 | 129 | 35/50 | **26/06/2015****09:00 AM** |
|  | Two (02) Leftover Posts Of Junior Scale Stenographer. (Both Sexes) (Leftover) (BPS-14)**(Advt:No.01/2015,S.No.81)** | Public service Commission Khyber Pakhtunkhwa | 02 | 125 | 35/50 | **29/06/2015****09:00 AM** |
|  | One (01) Post Of Junior Scale Stenographer in Cooperative Societies Agriculture Department. (BPS-14)**(Advt:No.01/2015,S.No.02)** | Agriculture Livestock & Cooperative Deptt: | 01 | 64 | 35/50 | **30/06/2015****09:00 AM** |
|  | One (01) (left over) post ofJunior Scale Stenographer (Leftover) (Both Sexes) (BPS-14)**(Advt:No.02/2015,S.No. 29 )** | Excise & Taxation Department | 01 | 75 | 35/50 |
|  | Thirteen (13) (Leftover) Posts Of Junior Scale Stenographer in Office of D.I.G Operation for Provincial Police Officer (Leftover) (Both Sexes) (BPS-12)**(Advt:No.02/2015,S.No. 45 )** | Home & T.A. Department | 13 | 329 | 35/50 | **1,2 & 3/07/2015****@110 candidates per day****09:00 AM** |
|  | **Three (03) Posts Of** Junior Scale Stenographer in Advocate General Office (Both Sexes) (BPS-14) **(Advt:No.02/2015,S.No. 56 )** | Law Parliamentary Affairs And Human Rights Department | 03 | 172 | 35/50 | **6& 7/07/2015****@86 Candidates per day.****09:00 AM** |
|  | Two (02) Posts OfJunior Scale Steno in Board of Revenue. (B-14) (Both Sexes)**(Advt:No.01 /2015,S.No. 4)** | Board of Revenue | 02 | 114 | 35/60 | **08/07/2015****09:00 AM** |
|  | Two (02) Leftover Postsof Junior Scale Stenographer in Communication & Works Deptt: (BPS-14) (Both Sexes) (Leftover)**(Advt:No.01 /2015,S.No.05)** | Communication & Works Department Environment Department | 02 | 69 | 35/60 | **09/07/2015****09:00 AM** |
|  | One (01) (Left Over) Post OfJunior Scale Stenographer (Leftover) (BPS-12)**(Advt:No.02/2015,S.No. 33 )** | Governor’s Secretariat (Fata) | 01 | 17 | 35/60 |
|  | One (01) Leftover Post OfJunior Scale Stenographer (Earth Quake Quota) in the Office of DIG Operations for Provincial Police Officer. (BPS-14) (Both Sexes)**(Advt:No.05/2014,S.No. 36)** | Home & T.A.S Department | 01 | 11 | 35/60 |
|  | Two (02) Left-Over Posts Of Female Junior Scale Stenographer in Office of DIG Operations for Provincial Police Officer. (Leftover) (BPS-14)**(Advt:No.01/2015,S.No.63)** | Home & T.A. Department | 02 | 04 | 35/60 |
|  | One (01) Leftover Post OfFemale Junior Scale Stenographer Cum Computer Operator. (Leftover) (BPS-14)**(Advt:No.01/2015,S.No. 80** | Provincial Public Safety & Police Complaint Commission | 01 | 01 | 35/60 |
|  | Two (02) Posts Of Junior Scale Stenographer in Inspectorate of Prisons(Both Sexes) (BPS-14) **(Advt:No.02/2015,S.No. 44 )** | Home & T.A. Department | 02 | 76 | 35/60 | **10/07/2015****09:00 AM** |
|  | **Two (02) (Left Over) Posts Of** Junior Scale Stenographer in Irrigation Department (Leftover) (Both Sexes) (BPS-14)**(Advt:No.02/2015,S.No. 51 )** | Irrigation Department | 02 | 72 | 35/60 |
|  | One (01) (Laftover) Post OfMale Stenographer in Directorate of Higher Education Department. (BPS-12) (Leftover)**(Advt:No.05/2014,S.No. 34)** | Higher Education | 01 | 28 | 35/80 | **13/07/2015****09:00 AM** |
|  | **o**ne (01) leftover post of Senior Scale Stenographer in Provincial Inspection Team. (Both Sexes) (BPS-15) (Leftover)**(Advt:No.05/2014,S.No. 12)** | Establishment Department | 01 | 52 | 40/100 | **14/07/2015****09:00 AM** |
|  | Two (02) Leftover Posts OfMale Senior Scale Stenographer in Law Department. (BPS-15) (Leftover)**(Advt:No.05/2014,S.No. 38)** | Law Parliamentary Affairs And Human Rights Department | 02 | 44 | 40/100 |
|  | Three (03) Posts OfSenior Scale Stenographer in the Office of Chief Conservator of Forest. (BPS-16) (Both Sexes)**(Advt:No.01/2015,S.No.16)** | Environment Deptt: | 03 | 190 | 45/70 | **27 & 28/07/2015****@100 candidates per day****09:00 AM** |
|  | One (01) Post OfMale Junior Scale Stenographer in Directorate of Pop: Welfare FATA Secretariat. (B-14) (Leftover)**(Advt:No.05/2014,S.No. 48)** | Population Welfare Department | 01 | 73 | 40/50 | **29/07/2015****09:00 AM** |
|  | Two (02) Leftover Posts OfJunior Scale Stenographer. (Both Sexes) (Leftover) (B-14)**(Advt:No.01 /2015,S.No.79)** | Population Welfare Department | 02 | 61 | 40/50 |
|  | One (01) Leftover Post ofJunior Scale Stenographer in Directorate of Anti Corruption Establishment. (BPS-14) (Leftover)**(Advt:No.05/2014,S.No. 13)** | Establishment department | 01 | 56 | 40/80 | **30/07/2015****09:00 AM** |
|  | One (01) Leftover Post Of Senior Scale Stenographer. (Leftover) (Both Sexes) (BPS-16)**(Advt:No.01/2015,S.No.73)** | Irrigation Department | 01 | 51 | 40/80 |

***Note: - Thedates15th&16thJuly transfer to 29th& 30thJuly 2015 due to Eid-ul-Fiterexpected leaves.***

**SHER AJMAL AFRIDI**

**CONTROLLER EXAMINATION**

**No. K.P.K PSC/Exam: Branch /­­­­­­­­­00119-140Dated: 05/ 06 / 2015**